

UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN

CRIMINAL MINUTE SHEET

USA v. DOUGLAS RAY WILLISON

District Judge: Robert Holmes Bell

CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:09-CR-232	9/29/10	10:25 - 10:45 a.m.	Grand Rapids	

APPEARANCES

Government:
Mark CourtadeDefendant:
Alfred Donau/Tom GezonCounsel Designation:
Retained

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> nolo contendere <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input checked="" type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other:	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: <input type="checkbox"/> Court to Issue: <input type="checkbox"/> Order of Detention <input checked="" type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other:	Charging Document: <input checked="" type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ an Indictment Count(s) to be dismissed at sentencing: <input checked="" type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input checked="" type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement

SENTENCING

Imprisonment: _____
Probation: _____
Supervised Release: _____
Fine: \$ _____
Restitution: \$ _____
Special Assessment: \$ _____

Plea Agreement Accepted: ☐ Yes ☐ No
Appeal Packet Given: ☐ Yes ☐ No
Conviction Information:
Date: _____
By: _____
As to Count(s): _____

ADDITIONAL INFORMATION:

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Continued on Bond	\$ _____

CASE TO BE:

TYPE OF HEARING:

Reporter/Recorder: Kevin Gaugier

Case Manager: S. Bourque